

## AGENDA

**Date:** August 8, 2024  
**Time:** 1:00pm  
**Place:** City Hall | Planning Division Open Area – 2<sup>nd</sup> Floor  
401 Clematis Street | West Palm Beach, FL 33401

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### **NOTICE REGARDING ATTENDANCE**

**PPRC Members:** All PPRC members are required to attend in-person at the location identified above.

**Applicants:** **The applicant /developer is requested to wait in the Mayor’s lobby area until your project is ready to be heard by the Plans and Plats Review Committee. The applicant/developer will be called when it is time to review the request. PLEASE PLAN TO ARRIVE 15 MINUTES EARLY FOR YOUR APPOINTMENT WITH THE PPRC.**

**Members of the Public and other team members:** Members of the public and other team members may attend via Zoom to view/listen only access may be achieved through the following Zoom link:

<https://us06web.zoom.us/j/83345381935?pwd=je4LOvbRSPBNf2pyrjrYuoMdgvsz.1>  
**Passcode: 983819**

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**1:00 P.M. 1. PB Case No. 833L (PD-24060037):**

A request by Lukas Garron, on behalf of Related, for a Minor Planned Development Amendment for Phillips Point to modernize the exterior of the building and upgrade both its ground-floor arcade and site landscaping.

Location: The subject property, consisting of ±4 acres, is generally located at 777 S Flagler Dr. within Commission District No. 3 – Commissioner Christy Fox.

Case Manager: Chris Kimmerly, Senior Urban Designer  
Phone: 561.822.1426 | TTY: 800.955.8771  
E-mail: [ckimmerly@wpb.org](mailto:ckimmerly@wpb.org)

**1:10 P.M. 2. PB Case No. 1111ππCCC (PD-24070039):**

A request by Joni Brinkman of Urban Design Studio, on behalf of Palm Beach Atlantic University, Inc., for a Major Amendment to the Palm Beach Atlantic University (PBAU) Community Service Planned Development (CSPD) to construct a 25-story, 358,400 square foot dormitory building with 275-units, and an 11-level parking garage structure consisting of 4,300 square feet of supporting space and 4,100 square feet of office space at the ground level, and 906 parking spaces on the upper levels of the proposed garage structure. The request also includes an amendment to the Master Sign Program to remove the old non-functioning fountain and to provide additional campus identification signage at the southwest corner of Okeechobee Boulevard and South Flagler Drive.

Location: The subject property, consisting of ±1.707 acres within the boundaries of the PBAU CSPD, is located between Wallingford Place and South Dixie Highway to the east and west, and between Gruber Place and Acacia Road to the north and south, within Commission District No. 5 – Commissioner Christina Lambert.

Case Manager: Linda Louie, Principal Planner  
 Phone: 561.822.1458 | TTY: 800.955.8771  
 E-mail: [llouie@wpb.org](mailto:llouie@wpb.org)

**1:20 P.M. 3. PB Case Nos. 1991A and 1991B (RZ-24070005 & SP-24070039):**

A request by Alfonso Hernando Architect, on behalf of PB County and its Facilities Development & Operations Department (FD&O, applicant) to rezone the subject property from Community Service (CS) Zoning District to Community Service Planned Development (CSPD) Zoning District and for a Level III Site Plan Review for a new approximately 57,000 sq. ft of PB County office building.

Location: The subject consisting of ± 41.3 acres, is generally located at 4200 North Australian Avenue, within Commission District No. 1 – Commissioner Cathleen Ward.

Case Manager: Alexis Sangeleer, Planner  
 Phone: 561.822.1443  
 Email: [asangeleer@wpb.org](mailto:asangeleer@wpb.org)

**1:30 P.M. 4. PB Case No.1068LL (PD-24070038):**

A request by Shayne Broadnix of Urban Design Studio, on behalf of Tenet St Mary's Inc., for a Minor Planned Development Amendment for St. Mary's CSPD to provide a new surface parking area.

Location: The subject property consisting of ± 81.18 acres, is generally located at 901 45<sup>th</sup> Street, within Commission District No. 1 – Commissioner Cathleen Ward.

Case Manager: Anne Clerisse Gaisha Volcy, Planner  
 Phone: 561.822.1552  
 Email: [avolcy@wpb.org](mailto:avolcy@wpb.org)

**Other Business**

**NOTE TO STAFF: ALL PPRC MEMBERS SHALL HAVE THEIR REVIEWS COMPLETED AND ENTERED INTO EPL ON OR BEFORE AUG 07, 2024.**

A copy of the agenda will be provided to the following PPRC members and access to comment on Projects in EPL will be provided:

Name:	Title:	Department/Division:	Email:
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Nancy Urcheck	Deputy City Attorney	City Attorney	<a href="mailto:nurcheck@wpb.org">nurcheck@wpb.org</a>

A copy of the agenda is being provided to the following people as a courtesy. For additional information please contact the project planner.:

<b>Name:</b>	<b>Title:</b>	<b>Department/Division:</b>	<b>Email:</b>
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